



**THE SCINDIA SCHOOL,
FORT, GWALIOR (M.P.) 474 008
(Affiliated to CBSE)**

Transfer Certificate

Affiliation No. 1030003

School Code: 03255

- Book No. 110 Sl. No. : 135/2017-18 Admission No: 1200519 House : MADHAV
01. Name of Pupil : **AYUSH KUMAR SINGH**
02. Mother's Name : **SEEMA SINGH**
03. Father's/Guardian's Name : **BINOD KUMAR SINGH**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2012** **Class -6**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **13/11/2000** (in words) (**Thirteenth November Two Thousand**)
08. Class in which the pupil last studied (in figures) : **11** (in words) **Eleventh.**
09. School / Board Annual examination last taken with result : - **Qualified Class 11 - (Eleventh)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. PSYCHOLOGY 3. GEOGRAPHY**
4. POLITICAL SCIENCE 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **12** (in words) **Twelfth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **208**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **13/02/2018**
21. Date of issue of certificate : **10/08/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : -
- Dehaana* *Chitra Singh Bankavat* *Dr. Madhav Deo Saraswat*

Signature of
Class Teacher

CHECKED BY
(Dr. Chitra Singh Bankavat)
VICE-PRINCIPAL

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



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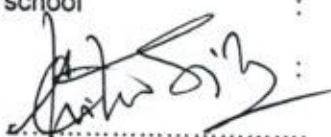
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Affiliation No. 1030003

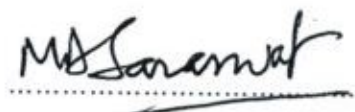
School Code: **03255**

- Book No. 110 Sl. No. : 134/2017-18 Admission No: 1416519 House : MAHADJI
01. Name of Pupil : **SHIVAAY SOFTA**
02. Mother's Name : **SMRITI SINGH SOFTA**
03. Father's/Guardian's Name : **SANDEEP SOFTA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2014** **Class -8**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **05/02/2000** (in words) (**Fifth February Two Thousand**)
08. Class in which the pupil last studied (in figures) : **11** (in words) **Eleventh.**
09. School / Board Annual examination last taken with result : - **Qualified Class 11 - (Eleventh)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. BUSINESS STUDIES 3. ECONOMICS**
4. PAINTINGS 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **12** (in words) **Twelfth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **194**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **04/08/2018**
21. Date of issue of certificate : **10/08/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : -

Signature of Class Teacher



CHECKED BY
(Dr. Chitra Singh Bankavat)
VICE-PRINCIPAL



(Dr. MADHAV DEO SARASWAT)
PRINCIPAL

PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior 474008



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School Code: 03255

- Book No. **110** Sl. No. : **20/2017-18** Admission No: **1508221** House : **JAYAJI**
01. Name of Pupil : **ABHYUDAY RAKESH SINGH CHOUHAN**
02. Mother's Name : **PADMINI R. CHOUHAN**
03. Father's/Guardian's Name : **RAKESH SINGH CHOUHAN**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2015** Class - **7**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **02/01/2004** (in words) (**Second January Two Thousand Four**)
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 9 - (Ninth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2.HINDI 3. MATHEMATICS 4. SCIENCE**
5. SOCIAL STUDIES 6.FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **10** (in words) **Tenth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **252**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **23/02/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 9 - Regn. No. A/1/19/03255/0077**

Adbeemel

Signature of
Class Teacher

Chitra Singh Bankavat

CHECKED BY
(Dr. Chitra Singh Bankavat)
VICE-PRINCIPAL

Madhav Deo Saraswat

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
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Fort, Gwalior-474008



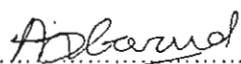
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Transfer Certificate

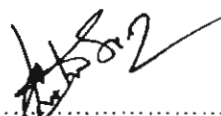
Affiliation No. 1030003

School Code: 03255

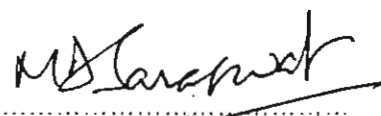
- Book No. **110** Sl. No. : **18/2017-18** Admission No: **1705521** House : **RANOJI**
01. Name of Pupil : **SAMARTH GOYAL**
02. Mother's Name : **SANYAL AGRAWAL**
03. Father's/Guardian's Name : **SANJAY GOYAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2017** Class -**9**
07. Date of birth (in Christian Era) according to Admission Register
(In figures):**27/02/2003**(in words) (**Twenty Seventh February Two Thousand Three**)
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 9 - (Ninth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2.HINDI 3. MATHEMATICS 4. SCIENCE**
5. SOCIAL STUDIES 6.FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **10** (in words) **Tenth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **254**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **10/03/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 9 - Regn. No. A/1/19/03255/0017**



Signature of
Class Teacher



CHECKED BY
(Dr. Chitra Singh Bankavat)
VICE-PRINCIPAL



(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



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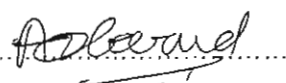
Transfer Certificate

Affiliation No. 1030003

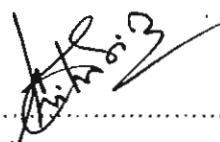
School Code: **03255**

Book No. **110** Sl. No. : **17/2017-18** Admission No: **1411221** House : **MAHADJI**

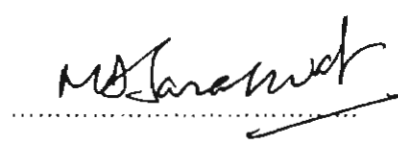
01. Name of Pupil : **RUDRAKSHA RISHI**
02. Mother's Name : **RASHMI KUMARI**
03. Father's/Guardian's Name : **KUNDAN KUMAR**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2014** Class -**6**
07. Date of birth (in Christian Era) according to Admission Register
(In figures):**29/12/2002**(in words) (**Twenty Ninth December Two Thousand Two**)
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 9 - (Ninth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2.HINDI 3. MATHEMATICS 4. SCIENCE**
5. SOCIAL STUDIES 6.FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **10** (in words) **Tenth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **255**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **26/02/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 9 - Regn. No. A/1/19/03255/0016**



Signature of
Class Teacher



(Dr. Chitra Singh Bankavat)
VICE-PRINCIPAL



(Dr. MADHAV DEO SARASWAT)
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School Code: **03255**

- Book No. **110** Sl. No. : **12/2017-18** Admission No: **1602422** House : **RANOJI**
01. Name of Pupil : **RONIT WADHWA**
02. Mother's Name : **SONAL WADHWA**
03. Father's/Guardian's Name : **RAVI WADHWA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2016** **Class -7**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **11/11/2003** (in words) (**Eleventh November Two Thousand Three**)
08. Class in which the pupil last studied (in figures) : **8** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 8 - (Eighth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
5. SCIENCE 6. SOCIAL STUDIES 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **223**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **06/03/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **—**

Signature of
Class Teacher

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VICE-PRINCIPAL

(Dr. MADHAV DEO SARASWAT)
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School Code: 03255

Book No. 110 Sl. No. : 13/2017-18 Admission No: 1704022 House : JEEVAJI

01. Name of Pupil : **NIRVAAN AGARWAL**
02. Mother's Name : **GUNJAN AGARWAL**
03. Father's/Guardian's Name : **AKASH AGARWAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2017 Class -8**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **29/11/2004** (in words) **(Twenty Ninth November Two Thousand Four)**
08. Class in which the pupil last studied (in figures) : **8** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **- Qualified Class 8 - (Eighth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
5. SCIENCE 6. SOCIAL STUDIES 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **221**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **13/03/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **—**

Signature of
Class Teacher

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VICE-PRINCIPAL

(Dr. MADHAV DEO SARASWAT)
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Fort, Gwalior-474008



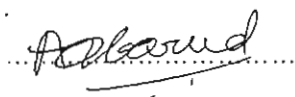
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Transfer Certificate

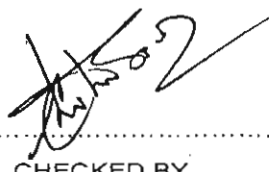
Affiliation No. 1030003

School Code: **03255**

- Book No. **110** Sl. No. : **16/2017-18** Admission No: **1413521** House : **JAYAPPA**
01. Name of Pupil : **HARDIK SANKHLA**
02. Mother's Name : **ALPA SANKHLA**
03. Father's/Guardian's Name : **NILESH SANKHLA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2014** Class -**6**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **25/11/2002** (in words) (**Twenty Fifth November Two Thousand Two**)
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 9 - (Ninth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. GERMAN 3. MATHEMATICS 4. SCIENCE**
5. SOCIAL STUDIES 6. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **10** (in words) **Tenth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **254**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **28/01/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 9 - Regn. No. A/1/19/03255/0009**



Signature of
Class Teacher



(Dr. Chitra Singh Bankavat)
VICE-PRINCIPAL



(Dr. MADHAV DEO SARASWAT)
PRINCIPAL

PRINCIPAL
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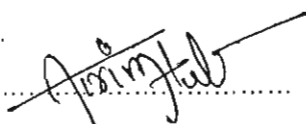
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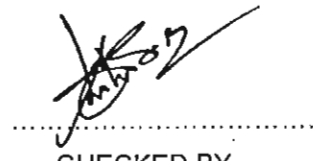
School Code: 03255

Book No. **110** Sl. No. : **21/2017-18** Admission No: **1707419** House : **RANOJI**

01. Name of Pupil : **DIKSHANT AGARWAL**
02. Mother's Name : **NEEMA AGARWAL**
03. Father's/Guardian's Name : **PRADIP AGARWAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2017** **Class -11**
07. Date of birth (in Christian Era) according to Admission Register
(In figures):**05/12/2000**(in words) (**Fifth December Two Thousand**)
08. Class in which the pupil last studied (in figures) : **11** (in words) **Eleventh.**
09. School / Board Annual examination last taken with result : - **Qualified Class 11 - (Eleventh)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. ACCOUNTANCY 3. BUSINESS STUDIES**
4. ECONOMICS 5. PAINTING
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **12** (in words) **Twelfth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **235**
16. Total No. of working days present : **178**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **26/02/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 11 - Regn. No. A/2/19/03255/0049**



Signature of
Class Teacher



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(Dr. Chitra Singh Bankavat)
VICE-PRINCIPAL



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Affiliation No. 1030003

School Code: **03255**

- Book No. **110** Sl. No. : **11/2017-18** Admission No: **1502022** House : **JAYAPPA**
01. Name of Pupil : **ANSH RAJ**
02. Mother's Name : **SARIKA SINHA**
03. Father's/Guardian's Name : **PRAMENDRA PRAKASH**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2015** Class -**6**
07. Date of birth (in Christian Era) according to Admission Register
(In figures):**05/10/2003**(in words) (**Fifth October Two Thousand Three**)
08. Class in which the pupil last studied (in figures) : **8** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 8 - (Eighth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
5. SCIENCE 6. SOCIAL STUDIES 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **245**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **17/01/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **—**

Anshika
Signature of
Class Teacher

Chitra Singh Bankawat
CHECKED BY
(Dr. Chitra Singh Bankawat)
VICE-PRINCIPAL

Dr. Madhav Deo Saraswat
(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
SCINDIA SCHOOL



**THE SCINDIA SCHOOL,
FORT, GWALIOR (M.P.) 474 008
(Affiliated to CBSE)**

Transfer Certificate

Affiliation No. 1030003

School Code: **03255**

- Book No. 110 Sl. No. : 10/2017-18 Admission No: 1605721 House : SHIVAJI
01. Name of Pupil : **ANMOLPREET SINGH BHINDER**
02. Mother's Name : **JASPREET KAUR**
03. Father's/Guardian's Name : **MANPREET SINGH BHINDER**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2016 Class -8**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **09/10/2003** (in words) **(Ninth October Two Thousand Three)**
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : **- Qualified Class 9 - (Ninth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. MATHEMATICS 4. SCIENCE
5. SOCIAL SCIENCE 7. FOUNDATION OF INFORMATION TEHCNOLOGY**
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **10** (in words) **Tenth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **253**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **16/01/2018**
21. Date of issue of certificate : **24/04/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 9 - Regn. No. A/1/19/03255/0032**

Signature of
Class Teacher

CHECKED BY
(Dr. Chitra Singh Bankavat)
VICE- PRINCIPAL

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Affiliation No. 1030003

School Code: 03255

Book No. **110** Sl. No. : **14/2017-18** Admission No: **1709822** House : **JAYAPPA**

01. Name of Pupil : **AMAN CHOUDHARY**
02. Mother's Name : **DIMPAL CHOUDHARY**
03. Father's/Guardian's Name : **JAI PRAKASH CHOUDHARY**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2017** Class -**8**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **30/09/2004** (in words) (**Thirtieth September Two Thousand Four**)
08. Class in which the pupil last studied (in figures) : **8** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 8 - (Eighth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: . **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
5. SCIENCE 6. SOCIAL STUDIES 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **227**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **10/03/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **—**

Manika

Signature of
Class Teacher

Chitra Singh Bankavat

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VICE-PRINCIPAL

Dr. Madhav Deo Saraswat

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Affiliation No. 1030003

School Code: 03255

- Book No. 110 Sl. No. : 09/2017-18 Admission No: 1508321 House : SHIVAJI
01. Name of Pupil : **ALOK SHARMA**
02. Mother's Name : **ARCHNA SHARMA**
03. Father's/Guardian's Name : **GIRRAJ SHARMA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2015 Class -7**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **18/06/2001** (in words) (**Eighteenth June Two Thousand One**)
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 9 - (Ninth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. MATHEMATICS 4. SCIENCE**
5. SOCIAL SCIENCE 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **10** (in words) **Tenth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **201**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **31/03/2018**
21. Date of issue of certificate : **24/04/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 9 - Regn. No. A/1/19/03255/0004**

Signature of
Class Teacher

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School Code: 03255

- Book No. 110 Sl. No. : 24/2017-18 Admission No: 1710523 House : DATTAJI
01. Name of Pupil : **YASH CHAUHAN**
02. Mother's Name : **PRIYANKA SINGH**
03. Father's/Guardian's Name : **AWADHESH KUMAR SINGH**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2017 Class -7**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **19/10/2005** (in words) (**Nineteenth October Two Thousand Five**)
08. Class in which the pupil last studied (in figures) : **7** (in words) **Seventh.**
09. School / Board Annual examination last taken with result : - **Qualified Class 7 - (Seventh)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS
5. SCIENCE 6. SOCIAL STUDIES 7. FOUNDATION OF INFORMATION TECHNOLOGY**
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8** (in words) **Eighth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **219**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **19/01/2017**
21. Date of issue of certificate : **18/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : —

Signature of
Class Teacher

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School Code: 03255

- Book No. 110 Sl. No. : 26/2017-18 Admission No: 1509421 House : MAHADJI
01. Name of Pupil : **SOURODIP MAJUMDER**
02. Mother's Name : **MAMTA MAJUMDER**
03. Father's/Guardian's Name : **SIDDHARTHA MAJUMDER**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2015** Class -7
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **05/05/2000** (in words) (**Fifth May Two Thousand**)
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : - **Completed Class 9 - (Ninth) Syllabi**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. SOCIAL SCIENCE 3. MUSIC 4. PAINTINGS**
5. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **N/A**
If so, to which class (in fig.) : — (in words) —
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **N/A**
16. Total No. of working days present : **N/A**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **05/04/2018**
21. Date of issue of certificate : **18/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **SPECIAL NEEDS CHILD**

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Signature of
Class Teacher

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- Book No. **110** Sl. No. : **23/2017-18** Admission No: **1601423** House : **NIMAJI**
01. Name of Pupil : **PRAKHAR AGRAWAL**
02. Mother's Name : **RACHNA AGARWAL**
03. Father's/Guardian's Name : **ANIL AGARWAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2016** **Class -6**
07. Date of birth (in Christian Era) according to Admission Register
(In figures): **28/02/2006** (in words) (**Twenty Eighth February Two Thousand Six**)
08. Class in which the pupil last studied (in figures) : **7** (in words) **Seventh.**
09. School / Board Annual examination last taken with result : - **Qualified Class 7 - (Seventh)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
5. SCIENCE 6. SOCIAL STUDIES 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8** (in words) **Eighth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **255**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **04/03/2018**
21. Date of issue of certificate : **18/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : —

Signature of
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- Book No. **110** Sl. No. : **19/2017-18** Admission No: **1709021** House : **JEEVAJI**
01. Name of Pupil : **ABHISHEK SONI**
02. Mother's Name : **POONAM SONI**
03. Father's/Guardian's Name : **RADHE SHYAM SONI**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N.A.**
06. Date of first admission in the School with class : **July 2017** Class -**9**
07. Date of birth (in Christian Era) according to Admission Register
(In figures):**26/10/2002**(in words) (**Twenty Sixth October Two Thousand Two**)
08. Class in which the pupil last studied (in figures) : **9** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : - **Qualified Class 9 - (Ninth)**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2.HINDI 3. MATHEMATICS 4. SCIENCE**
5. SOCIAL STUDIES 6.FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **10** (in words) **Tenth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **255**
16. Total No. of working days present : **242**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **02/03/2018**
21. Date of issue of certificate : **01/05/2018**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **Class 9 - Regn. No. A/1/19/03255/0051**



Signature of
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